



*Grandparents  
& Grandchildren*

are  
God's gift  
to each  
other.



OUR LADY STAR OF THE SEA

SEPTEMBER 12, 2021

With Mary , we bring people to Christ to live the love of God

## mass times & information

**SAT** 4:00 p.m. (Vigil)  
**SUN** 8:00 a.m.  
9:30 a.m.  
11:30 a.m.  
**MON** 7:30 a.m.  
**TUE** 7:30 a.m.  
**WED** 7:30 a.m.  
**THU** 7:30 a.m.  
**FRI** 8:30 a.m.

### PARISH OFFICE HOURS

**MON** 8:00 a.m. - 5:00 p.m.  
**TUE** 8:00 a.m. - 5:00 p.m.  
**WED** 8:00 a.m. - 5:00 p.m.  
**THU** 8:00 a.m. - 5:00 p.m.  
**FRI** 8:00 a.m. - 5:00 p.m.  
**SAT** Closed  
**SUN** Closed  
**Holidays** — Closed

### BAPTISMS

Please call the parish office during the last months of pregnancy to arrange for Baptism classes and schedule the Sacrament.

Everyone has a right to their own sacramental certificate. No one has the right to another person's certificate, except: the parent/guardian of a minor child. (Archdiocese of Detroit)

### RECONCILIATION

Saturday at 3:00 pm or by appointment

### ANOINTING OF THE SICK/ MINISTRY TO THE SICK

The Church strongly encourages people to receive the Sacrament (Anointing) of the Sick at the early stages of serious sickness or before serious surgeries.

In emergency situations needing the prompt attention of a priest, please call the parish office.

### MARRIAGE

Archdiocesan law requires advance notice of at least six months.

### PARISH REGISTRATION

Newcomers to the parish may register in the Parish Office during regular office hours. Others, please notify the Parish Office of address changes.

**Adults over 21** need to be registered as an individual member to be considered a Catholic in Good Standing.

**Hearing devices are available for use during Mass. Please ask an usher for assistance.**

## Half and Half from Msgr. Gary Smetanka



Sept. 11, 2001. For those old enough to remember, I am sure you recall quite vividly where you were when you first heard the news of the tragic events of that morning and day. Our world came to a standstill. People stopped and if they could see a television nearby or turned on a radio (for you young ones, ask someone older to explain a radio to you), or a computer at stopped in disbelief what we were seeing and hearing at first. And then to see the second plane fly right into the World Trade Center building, followed by the collapse! The vivid pictures of thousands of people running from the WTC covered in ash, and then another tower falls! Then the stories about the other two crashes. The world stopped in so many ways. I remember for days being glued to the television and looking at the many videos and reports of the horror of that day as they became available. Our world changed that day but the Lord has never left us.

Our life has changed, and it continues to change every day with new challenges for us personally, as a family, parish, community, country, and world. May Our Lady Queen of Peace pray for us.

\*\* I am very happy to welcome to Our Lady Star of the Sea Fr. Jeremy Davis, SOLT. Fr. Jeremy was ordained in the same year as Fr. Brian Meldrum and one of our former weekend associates, Fr. Mario Amore. Fr. Jeremy belongs to a religious order, Society of Our Lady of the Most Holy Trinity. They have been entrusted with Holy Redeemer Parish in SE Detroit. The order was founded only in 1958 and serves as teams in areas of some of the most apostolic need. Their work is challenging but yet so fulfilling as they place their ministry in the hands of Our Lady and the Holy Trinity...what powerful advocates in their ministry!

Fr. Jeremy will present a bit about the special ministry where he is assigned in Mexico. Santa María del Mexicano is a boarding school for the troubled youth and children of Mexico served by the Society of Our Lady of the Most Holy Trinity (S.O.L.T.). For over 40 years, Santa María has been a home and a family to the poor, disadvantaged, neglected, and abandoned youth of Mexico; the mission includes a home for the elderly who also come from challenging life situations.

Fr. Brian went to visit Fr. Jeremy last month and came back praising the work of Fr. Jeremy and the mission as well. The youth that are being served in ministry truly see Fr. Jeremy and the pastor as real "fathers" to the youth. There is also a great sense of joy in their life despite the many challenges the have faced.

Whatever you able to do to help Fr. Jeremy and his ministry is greatly appreciated. If you want to donate via a check, please make it out to OLSOS and note in the memo line for Fr. Jeremy or SOLT. Thank you.

\*\* Let us continue to pray for one another and seek the peace of Christ in our hearts. There is much anger, frustration, disrespect and general rudeness in so many parts of our society, often demonstrated in social media and personal messages. May Our Lady help open our hearts, Christ heal our hearts, and the Holy Spirit enliven our compassionate heart!

Blessings on your family and your week.

Msgr. Gary Smetanka

## Fr Jeremy Davis Weekend of September 11-12

### Please help support his Mission



Hello! My name is Fr. Jeremy Davis, S.O.L.T. and I've had the privilege of serving at Santa Maria del Mexicano for six years. For over 40 years Santa Maria has been a home and a family to the poor, disadvantaged, neglected and abandoned youth of Mexico. The mission also includes a home for the elderly who come from challenging

life situations.

Santa Maria is served by my religious community: the Society of Our Lady of the Most Holy Trinity (S.O.L.T.). I serve as the assistant director of the institution and as the director of the house for the middle school and high school boys. Santa Maria is a private, Catholic institution that offers elementary, middle school, and high school education to children without any resources or options. Our children learn vocational skills and some are even offered the opportunity to study in college.

Witnessing God's goodness in these children and sharing the person of Jesus Christ with them are my greatest joys. Their traumatic life experiences cannot stifle or suppress God's goodness in them. Our heavenly Father preserves their innocence and reveals it in their smiles. Praying with them, offering Mass for them, teaching them, accompanying them to the doctor, teaching them soccer, cutting their hair have become the beautiful gifts to me that form us in the family of God. Each day these children teach me to be a disciple, a dad, and a spiritual father. Thank you for being part of our family.



### Scripture Readings

Readings for the Week of September 12, 2021

Sunday	<b>Twenty-Fourth Sunday in Ordinary Time</b> Is 50:4c-9a; Ps 116:1-2, 3-4, 5-6, 8-9; Jas 2:14-18; Mk 8:27-35
Monday	<b>Memorial of Saint John Chrysostom, Bishop and Doctor of the Church</b> 1 Tm 2:1-8; Ps 28:2, 7, 8-9; Lk 7:1-10
Tuesday	<b>Feast of the Exaltation of the Holy Cross</b> Nm 21:4b-9; Ps 78:1bc-2, 34-35, 36-37, 38; Phil 2:6-11; Jn 3:13-17
Wednesday	<b>Memorial of Our Lady of Sorrows</b> 1 Tm 3:14-16; Ps 111:1-2, 3-4, 5-6; Jn 19:25-27 or Lk 2:33-35
Thursday	<b>Memorial of Saints Cornelius, Pope, and Cyprian, Bishop, Martyrs</b> 1 Tm 4:12-16; Ps 111:7-8, 9, 10; Lk 7:36-50
Friday	<b>Saint Robert Bellarmine, Bishop and Doctor of the Church</b> 1 Tm 6:2c-12; Ps 49:6-7, 8-10, 17-18, 19-20;- Lk 8:1-3
Saturday	1 Tm 6:13-16; Ps 100:1b-2, 3, 4, 5; Lk 8:4-15
Sunday	<b>Twenty-Fifth Sunday in Ordinary Time</b> Wis 2:12, 17-20; Ps 54:3-4, 5, 6-8; Jas 3:16—4:3; Mk 9:30-37



**Monday, September 13**

7:30 a.m. +Ray Walli

**Tuesday, September 14**

7:30 a.m. +Don Hudec

**Wednesday, September 15**

7:30 a.m. +Peter Ciaravino

**Thursday, September 16**

7:30 a.m. +Francis Veteri

**Friday, September 17**

8:30 a.m. +George Zedan

**Saturday, September 18**

4:00 p.m. +Angelo Ronzi, +Robert Ronzi,  
& +Angeline Ronzi Diedo  
+Carmela Brucia  
+Margaret Schulte  
+William VanDeweghe

**Sunday, September 19**

8:00 a.m. OLSOS Parishioners

9:30 a.m. +William Cosgrove, Sr.  
+Catherine Jaboro  
+Marilyn Bourgojn

11:30 a.m. +Nora Wyrod  
+Virginia Mushenski  
+Michael Neme  
The Anthony Schena Family





## Prayer of Pope Benedict XVI at Ground Zero, New York

O God of love, compassion, and healing, look on us, people of many different faiths and traditions, who gather today at this site, the scene of incredible violence and pain.

We ask you in your goodness to give eternal light and peace to all who died here, the heroic first-responders, our fire fighters, police officers, emergency service workers, and Port Authority personnel, along with all the innocent men and women who were victims of this tragedy simply because their work or service brought them here on September 11, 2001.

We ask you, in your compassion to bring healing to those who, because of their presence here that day, suffer from injuries and illness. Heal, too, the pain of still-grieving families and all who lost loved ones in this tragedy.

Give them strength to continue their lives with courage and hope. We are mindful as well of those who suffered death, injury, and loss on the same day at the Pentagon and in Shanksville, Pennsylvania. Our hearts are one with theirs as our prayer embraces their pain and suffering.

God of peace, bring your peace to our violent world: peace in the hearts of all men and women and peace among the nations of the earth. Turn to your way of love those whose hearts and minds are consumed with hatred.

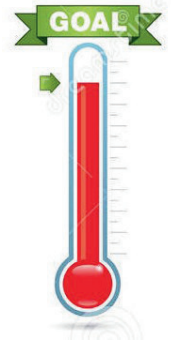
God of understanding, overwhelmed by the magnitude of this tragedy, we seek your light and guidance as we confront such terrible events.

Grant that those whose lives were spared may live so that the lives lost here may not have been lost in vain.

Comfort and console us, strengthen us in hope, and give us the wisdom and courage to work tirelessly for a world where true peace and love reign among nations and in the hearts of all. Amen.

## FUEL THE MISSION

# CSA 2021



*\*as of September 3, 2021*

**Thank you to those who have already pledged.**

CSA 2021 UPDATE *	
pledges to date	\$149,266.04
% of goal	89.6%
no. of families who pledge	302
% of families	25.6%
no. of families still to respond	866
Short	\$ 17253.96

## A Prayer for Spiritual Communion

My Jesus,  
 I believe that you are present  
 in the Most Holy Sacrament.  
 I love you above all things  
 and I desire to receive you in my soul.  
 Since I cannot at this moment  
 receive you sacramentally,  
 come at least spiritually into my heart.  
 I embrace you as if  
 you were already there  
 and unite myself wholly to you.  
 Never permit me to be  
 separated from you.  
 Amen.

# GATHER UNDER THE STARS:

FOOD TRUCKS & RAFFLE  
**SATURDAY, OCTOBER 9TH**



CANALSIDE PIZZA  
KALINDI'S SWEETS

## FOOD

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NATIONAL CONEY  
ISLAND



## STAR OF THE SEA

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## LIVE MUSIC

UNCLE BROWN  
& ME

## FUN

FACE PAINTING  
CRAFTS YARD GAMES  
PUMPKINS MUMS



## Music Notes from Glenn Miller

What's in a (tune) name?

Did you know that the tunes of hymns and worship songs have names separate from the titles they have which come from their texts?

There's a story behind not only the texts of hymns, but also behind the tunes that are sung with them, and the stories really run the gamut but are nonetheless enlightening.

Tune names are listed either at the bottom of the page (as is the case in our red hymnal, *RitualSong*), or at the top of the page on the right (as is the case in *Spirit and Song*), in capital letters.

So what's the point in giving names to tunes in the first place, and how did this practice come into existence? The point is actually a very practical one, as by giving a tune a specific name separate from the title of the hymn from the derived from the text it frees it from being wedded solely to a specific text. By giving the tune a specific name it becomes readily identifiable to authors and musicians. The names given to tunes are drawn from just about anything, such as the name of a geographical place, something used in the liturgy, the name of a person, or even something that is significant from or connected to its origin.

Let's consider today's opening hymn, no. 884 in *RitualSong*, "Lift high the cross." The tune for this rousing hymn is named CRUCIFER. What's a crucifer? A crucifer is the person who carries the cross at the head of an liturgical procession. This tune was actually composed for this text, a text which calls us to "Lift high the cross" and proclaim the love of Christ in all the world, and how each Christian, in their baptism, are sealed with the sign of the cross, the seal of Him who died. The text dates from 1887 when it was written for use at a Society for the Propagation of the Gospel Festival in Winchester Cathedral, England. The tune however was composed for this text in 1916, and together they became an alternative to the hymn, "Onward, Christian Soldiers," a hymn which was particularly popular during World War I. What gives this hymn its particular strength is that after each stanza we have a refrain, "Lift high the cross," and it is only natural that each time we come to the refrain we sing it with more gusto. Note too how the tune supports the primary words of the refrain – "cross," "world," and "adore" – by giving these words longer note values, and how the composer does something called "text painting," where he has a higher note for the word "high" and, to emphasize the word "world" he uses the same high note. In its original form the text has twelve (!) stanzas, some of which (not included in hymnbooks today) get very intense theologically in the spiritual battle between good and evil, and how through the Cross the power of Satan is vanquished. It is only natural that in a time of war (World War I) that this hymn came into common use. Winchester Cathedral is actually the longest cathedral in England, so one can easily imagine they needed all twelve stanzas to simply get the procession from the back to the front of the church.

The tune name (SHAKER SONG) for our closing hymn, "Lord of the Dance," (*Spirit and Song*, no. 128) directly comes from the community and tradition of its origin, the Shakers. Who were the Shakers? Today they are best remembered for their simple architecture and finely crafted furniture (a precursor to the Arts and Crafts movement of the early twentieth century) but they were actually a Christian sect founded in 1747 in England which because of persecution came to the United States in the 1780's, forming communities in upstate New York and New England. Their name, Shakers, came from their ecstatic behavior during worship services. Their music reflected a rugged, simple style, and in the twentieth century, because of its simple American ethos, caught the attention of major American composers who sought to develop art music (orchestral, chamber, and vocal) that paid homage to the folk music of America. Most notably, this tune plays a very prominent role in Aaron Copland's ballet, *Appalachian Spring*. This tune became wedded to this text in 1963 when its author, Sydney Carter wrote this hymn which traces the life of Christ, drawing from a catechetical tradition which began in the Middle Ages in religious plays where the stories of the Faith are taught in a direct manner. In this hymn Carter begins with the Creation and then goes directly to the life and ministry of Christ, through the Crucifixion and culminating in the Resurrection and the life that Christ brings. While Carter's text and the tune have on the surface a rather light touch, what lies beneath the surface is a lot of profound theological insight. Like our opening hymn with its refrain, this hymn too has a refrain, which is easily memorized and often times becomes lodged, for good reason, in one's memory.

*Continued on next page*

A few practical matters now that the fall season has begun:

The Adult Choir begins its season this Wednesday from 7:30 to 9:00 in the church. Safe distancing and the use of singers' masks will help considerably in the choir's ministry during these ongoing days of COVID. If you are interested in being a part of this ensemble, or even not sure about participating, come and experience this ensemble without feeling any obligation, and also speak with Mr Miller or send him an email ([g.miller@stargp.org](mailto:g.miller@stargp.org)). We'll be concluding our rehearsal this week with Compline (Night Prayer), as a means to focus the purpose and ministry of the choir.

As we continue to get things up and running this fall season with the music program, if you are an instrumentalist and interested in learning more about Caritas, the instrumental group, do speak with Mr Miller or send him an email (address above).



## Men's Weekend Retreat

### Manresa Jesuit Retreat House

1390 Quarton Road ~ Bloomfield Hills, Michigan 4830  
[www.manresa-sja.org](http://www.manresa-sja.org) ~ 248-644-4933

**October 29-31**

Arrival time is anytime after 5pm

Dinner at 7pm followed by evening Mass

**All men are invited and welcome. Please join us!!**

**Ray Kettel**  
313-882-9798

**Rob Satter**  
586-615-3004

**Tom Youngblood**  
313-600-2005

**Manresa Retreat House**  
248-644-4933



*Your Franciscan Home*

## Capuchin Women's Retreat

**October 29-31**

**The theme this year is: "I will be with you always"**

*(Matthew 28:20)*

This silent retreat begins on Friday night with orientation at 7:30pm and finishes with the noon meal on Sunday.

Accommodations include newly renovated private room and bathrooms with linens.

During the weekend you have to opportunity to:

- + go to confession
- + attend the Healing service
- + attend Seminars
- + schedule one-on-one meeting with the preaching staff
- + Eucharistic Adoration, Daily Mass, Rosary
- + Private time...to enjoy the beautiful gardens or to sit in the lounge

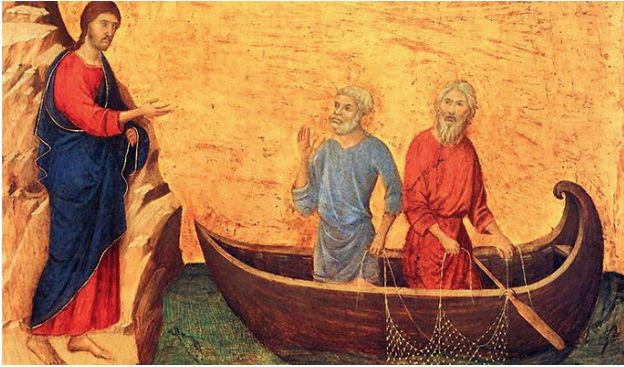
The Cost for the weekend is \$225, which includes a \$50 deposit to confirm your reservation. Scholarships are available.

Please Contact Debby Veltri to register...[d.veltri@starg.org](mailto:d.veltri@starg.org) or call the parish office 313-884-5554. Registrations must be received by October 10th.

For more information please visit [capretreat.org](http://capretreat.org)

# FORMING OUR FAITH

*"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life." — 1 John 1:1*



## Is the Lord Calling You to Serve as a Catechist?

We are grateful to everyone who has said 'yes' to the call for Catechists! We are still in need of catechists for the time slots: **4-5:30PM** and **6-7PM**. .

Faith Formation classes begin on **October 5th** and run on Tuesdays throughout the year.

If you feel God calling you to take part, serve as a disciple and strengthen your own faith, call the office at (313) 884-7407 and express your interest!

## Faith Formation Registration is Open!

If you have young people in grades 1—8, sign them up for Faith Formation today!

Sessions will be held during the following time slots:

**Grades 1—6: Tuesday afternoons, 4—5:30 PM**

**Grades 7—8: Tuesday evenings, 6—7 PM**

Please contact [c.schuelke@stargp.org](mailto:c.schuelke@stargp.org) with any questions, and register by visiting : <https://www.olsos.org/faith-formation-1/religious-education-forms-schedules>

## IS THERE MORE TO LIFE THAN THIS?



Join us starting September 23rd for friendship, free food, and great conversation.

**Alpha** is a FREE, ten-week series discussing life's bigger questions. Come and bring a friend! Dinner will be provided.

**When:** Thursdays @6:30-8:30PM beginning September 23rd

**Where:** The Pointe, Our Lady Star of the Sea

Please RSVP at (313) 884-7407 or [c.schuelke@stargp.org](mailto:c.schuelke@stargp.org)

### Faith Formation Office Hours

The Faith Formation Office is open again!

Monday: **8 AM — 2PM**

Tuesday through Friday: **8AM—4PM**

If we can help you in any way, please contact us!

[c.schuelke@stargp.org](mailto:c.schuelke@stargp.org) [m.nesom@stargp.org](mailto:m.nesom@stargp.org)

**(313) 884-7404**



DISCOVER THE MESSAGES  
GOD HAS FOR YOU THROUGH

# The Prophets

A 10-PART BIBLE STUDY FEATURING  
THOMAS SMITH



## Dates - Times - Location

9:30-11:00 AM  
The Pointe

September 29  
October 6, 13, 20, 27  
November 3, 10, 17, 24  
December 1

## Cost - Registration

\$35.00  
Includes workbook and online access  
to videos for 1 year

For More Information  
Please contact Meredith Nesom  
at [m.nesom@stargp.org](mailto:m.nesom@stargp.org)  
-or-  
(313) 884-7407 ext. 2061

God sent prophets at critical times to call the people back to their covenant relationship with him. Prophets proclaimed the consequences of continued sin, called people to repentance, and declared God's faithful love. They also spoke of the future to shed light on current events and to reveal God's plans and purposes.

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“I love this study! ... Now we know where they were when they said it, why they said it. Thomas was so clear. He illuminated it so well that it was easy to understand.”

—Celesta D.



Visit [ascensionpress.com](http://ascensionpress.com) to learn more!

## In memoriam

9/13/1977	Robert Bangert
9/13/1987	Elizabeth Jones
9/13/1990	Richard R. Huetter
9/13/1997	Lena Fontana
9/13/2020	Josephine Pugel
9/14/1980	Marie Bergnoff
9/14/1983	Michael Maciasz
9/14/1986	Molly Walter
9/14/1987	Esther Lynch
9/14/1996	Helene Snyder
9/14/2019	Lucian Iacobell
9/15/1964	Rochelle Storka
9/15/1971	Leo Fitzpatrick
9/15/1991	Arlene White
9/15/1998	John Chariot
9/16/1956	Earl Miller
9/16/1958	Fred Cushing
9/16/1991	Ellen Mink
9/17/1959	Anne Greening
9/17/1962	Katherine Schrage
9/17/1987	Pia Palmieri
9/17/1988	George Zedan
9/17/1991	Jerry Cafagna
9/17/1994	Joan Barzotti
9/18/1998	Mary Ciaramitaro
9/18/2001	Maureen Leehr
9/18/2011	John Bommarito
9/18/2018	Carl Meli
9/19/1964	John Spansky
9/19/1984	Irene Adam
9/19/1984	Denis Woods
9/19/2006	Marion Piana



## LOW GLUTEN HOSTS

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If you are interested in receiving them please contact the parish office for a supply, instructions and a pyx if needed.

## Please pray for:

### the sick

Angela Agrusa  
Marie Brady  
Robert Caldwell  
Harriet Carron  
Cassidy Christie  
Adam Cole  
Noah Cole  
Virg Ditty  
Joseph Drader  
Angela Harris  
Joyce Janowski  
Linda Keschl  
Phyllis Marek  
Kristina Mulder  
Sue Nelson  
Don Nelson  
Marilyn O'Bryan  
Joe Ross  
Terry Ryba  
Josh Simon

Joseph Simon  
Bill Scholtz  
Cathy Spindler  
Charlotte Weekes  
Fr. Francis Weingartz

### those in the military

Joshua Bielak  
Paul David Boni  
James Patrick Carrier  
Kyle Cone  
Emily de Brun  
Jason T. Erbecker  
Ramon Lopez Garcia  
Dylan Goitz  
Kevin Hanley  
Matt Helm  
Matt Hoffman  
Matthew Johnston  
Justin Kelly  
Paul Koss  
Matt Lacy  
Kyle Lechner

Thomas Miller  
Joseph Misuraca  
Michael Mott  
Daniel Otten  
Vincent Scalabrino  
Meghan Servais  
Dan Sheppard  
Richard Shetler, III  
Robert Skowronski  
Antonio Spindler  
Michael Trondle  
Michael Ullman  
John Walker

## Homebound Ministry

If you or someone you know are unable to attend Mass and would like to share in the Eucharist, please call the Parish Office at 884-5554 to schedule a volunteer to bring you Holy Communion.

## DIRECTORY

### PARISH OFFICE

467 Fairford Rd.,  
Grosse Pointe Woods,  
Michigan, 48236  
P (313) 884-5554  
F (313) 885-5591  
www.olsos.org

### Emergencies

Call the parish office phone number, dial 3001

### PASTOR

**Msgr. Gary Smetanka**  
msgr.smetanka@stargp.org

### Scholar in Residence

**Fr. Brian Meldrum**  
meldrum.brian@shms.edu

### WEEKEND ASSISTANT

**Fr. Jeff Allan**

### PASTORAL ASSOCIATE, CHRISTIAN SERVICE COORDINATOR

**Debby Veltri**  
d.veltri@stargp.org

### BUSINESS MANAGER

**Brian Ebner**  
b.ebner@stargp.org

### MUSIC MINISTER

**Glenn Miller**  
g.miller@stargp.org

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**Annie Schunior**  
a.schunior@stargp.org

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**Linda Vitale**  
l.vitale@stargp.org

### FINANCE COUNCIL CHAIR

**Lou Zedan**

### PARISH COUNCIL CHAIR

**Jeanette Franck**

### EVANGELIZATION COMMISSION

**Joanne Mualem**  
**Jean Wersching**

### WORSHIP COMMISSION

**Terry Varani**

### ST. VINCENT DE PAUL

P (313) 884-5554 Ext. 2051

### SCHOOL OFFICE

P (313) 884-1070

### SCHOOL PRINCIPAL

**Meghan Carter**  
m.carter@stargp.org

### SCHOOL SECRETARY

**Jaime Schomer**  
j.schomer@stargp.org

### ATHLETIC DIRECTOR

**Loreto Manzo**  
olstarsports@yahoo.com

### FAMILY FAITH FORMATION COORDINATOR

**Curtis Schuelke**  
c.schuelke@stargp.org  
(313) 884-7407

### CONFIRMATION

**COORDINATOR**  
**Madeleine Kaiser**  
m.kaiser@stargp.org

### FAITH FORMATION

**ADMINISTRATIVE  
ASSISTANT**  
**Meredith Nesom**  
m.nesom@stargp.org



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